

**FORT DORCHESTER HIGH SCHOOL ATHLETIC HALL OF FAME**

**NOMINATION FORM**

**Fort Dorchester High School Athletic Hall of Fame**

**Date Submitted** \_\_\_\_\_

**Criteria:**

**A. Athletic Hall of Fame**

Eligibility:

- a. Out of school for ten years
- b. Good standing in the community is needed.
- c. High school graduate or Cloely Tied to FDHS Athletic Dept

**B. Special Awards Category**

The Nominating Committee may accept nominations for persons who have made outstanding contributions to the Fort Dorchester High School Athletic Program. Coaches, players, and other individuals that made significant contributions to the FDHS Athletic Program may be considered in this category.

**PLEASE FILL OUT THE FOLLOWING:**

A. Nominee's Name \_\_\_\_\_

Present Address \_\_\_\_\_

Street: \_\_\_\_\_

City State Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

B. Name of High School: \_\_\_\_\_ Year Graduated \_\_\_\_\_

Scholarships Earned: \_\_\_\_\_

Name of College: \_\_\_\_\_ Years: \_\_\_\_\_

Name of College: \_\_\_\_\_ Years: \_\_\_\_\_

Degree(s) Completed: \_\_\_\_\_

**II. Athletic Achievement/Performance**

A. **High School:**

**Athletics:** List all significant contributions in FDHS Athletics during high school.

(Letters, Championships, Honors, Significant Stats, or dedicated contributions)

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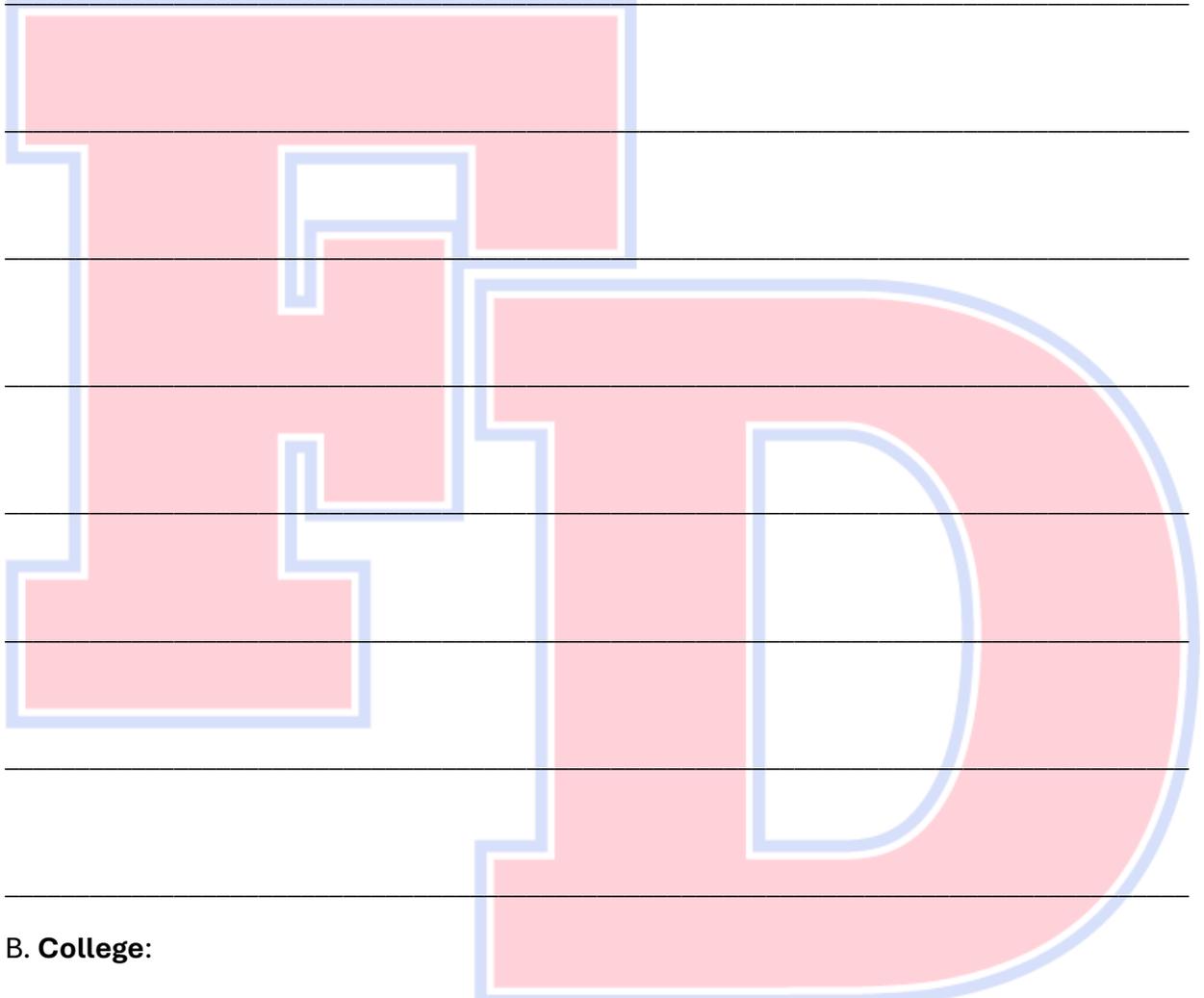
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**Academics/Extracurriculars:** List all significant contributions in FDHS Academics and Extracurriculars during high school. (Letters, Honors, Dedicated contributions)



**B. College:**

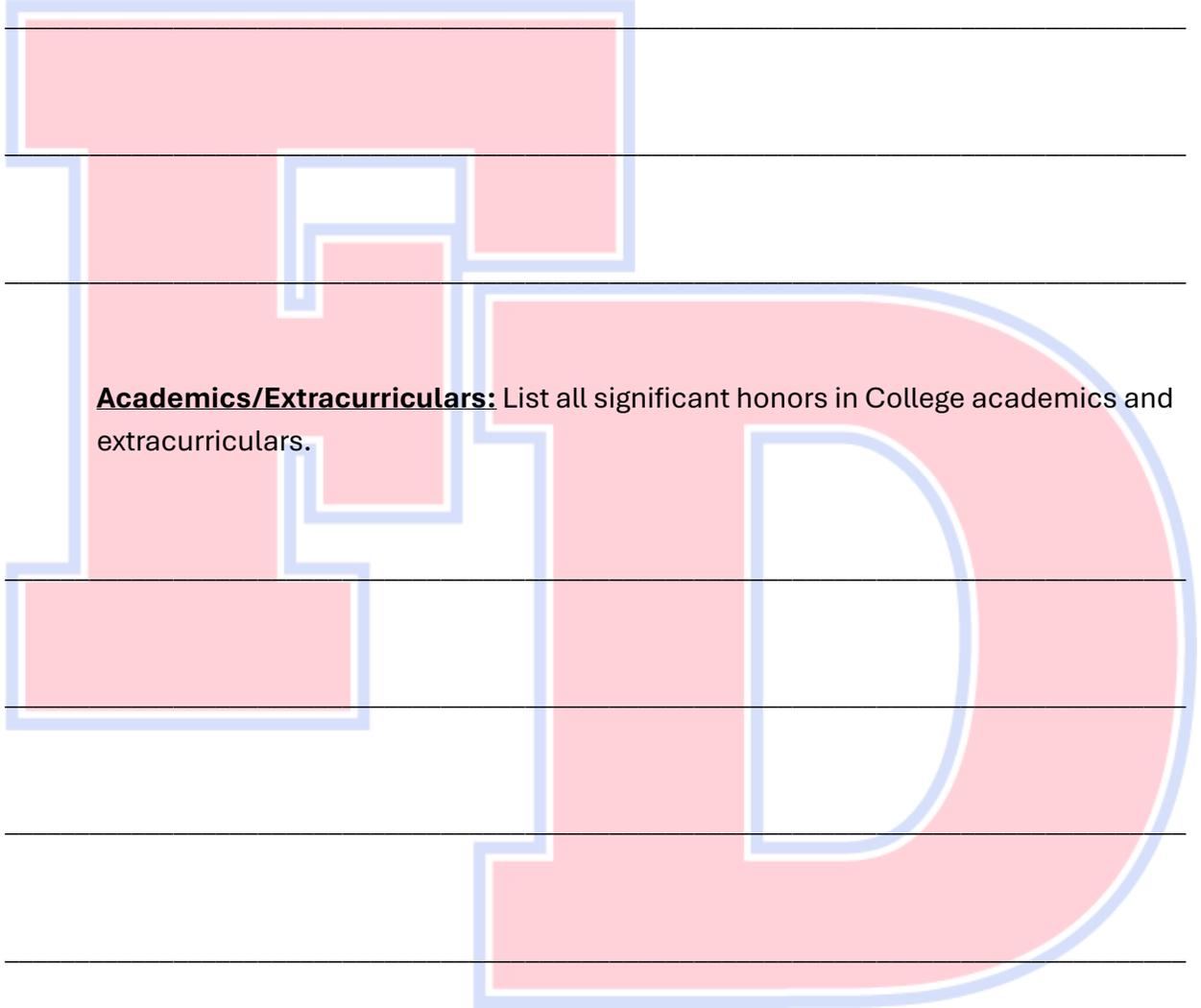
**Athletics:** List all significant honors earned in College Athletics

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**Academics/Extracurriculars:** List all significant honors in College academics and extracurriculars.

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C. **Professional:** Did the individual reach “pro” level? Yes \_\_\_\_ No \_\_\_\_

If so, list name of team, years participated, honors, etc: \_\_\_\_\_

**III. What characteristics do you think qualifies this nominee to be considered for the Fort Dorchester High School Athletic Hall of Fame?**

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**IV. Letters of Support (optional)** (No more than two may be attached)

**V. Present Occupation and/or Present Life Information**

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**VI. Nominator**

A. Name \_\_\_\_\_

Present Address \_\_\_\_\_

Street: \_\_\_\_\_

City State Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

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**Deadline: Must be received by the Nominating Committee by May 1 of each year.**

**Return to: FDHS Hall of Fame Coordinator [FDHSHOF@dorchester2.k12.sc.us](mailto:FDHSHOF@dorchester2.k12.sc.us)**